

	Lavell, Cherry Creek. No. W. M. S. S. 19 Sunbeams 4	
	W. M. S. Cherry Creek church, foreign mission chapel fund, \$ 16	
	Home missions, 12 50	
	State missions, 5 00	
	Home uses, 2 50	
	W. M. S. Midway church, general fund, 6	
	Total, \$22 50	
	COLDWATER ASSOCIATION.	
	Vice-President, Mrs. Elizabeth Leary, Sunbeams 14	
	W. M. S. Central Coldwater church, home missions, \$13 00	
	State missions, 10 75	
	Foreign missions, 10 00	
	Pastor's expense to Convent, 2 70	
	B. x to ministerial students at Clinton, 15 30	
	W. M. S. Hernandez church, home uses, two quarters, 58 10	
	W. M. S. Holly Springs church, State missions, 1 00	
	Home uses, 11 00	
	W. M. S. Mt. Zion church, foreign missions, 6 50	
	Home missions, 6 50	
	State missions, 2 00	
	Home uses, 3 75	
	W. M. S. Nesbitt, home uses, 70	
	W. M. S. Peach Creek church, foreign missions, 5 00	
	W. M. S. Senatobia church, foreign missions, 7 21	
	Total, \$189 71	
	COLUMBUS ASSOCIATION.	
	Vice-President, Mrs. Julia Toy Johnston, Columbus. No. W. M. S. S. 6, Sunbeams 14.	
	W. M. S. Brookville church, foreign missions, Brazil, \$5 00	
	Home missions, 5 00	
	W. M. S. Armstrong, Columbus church, State missions, 8 00	
	Messitory Beer, Columbus, foreign missions, 10 25	
	Home missions, Cuba, 5 00	
	State missions, 5 00	
	Y. P. S. of the I. A. C., Columbus, Centennial offering, 5 80	
	Mississippi College, 5 45	
	W. M. S. Crawford church, home uses for the year, 9 95	
	A sister of Hebron church, foreign missions, 1 10	
	W. M. S. Macon church, F. M. chapel fund, 10 00	
	Home mission chapel fund, 10 00	
	W. M. S. Mayhew church, foreign missions, 5 01	
	Sunbeams, Moore's Bluff, H. M. chapel fund, 5 00	
	W. M. S. Sharon church, State missions, 3 00	
	Y. P. S. Sharon church, State missions, 3 00	
	W. M. S. Starkville church, state missions, 5 00	
	Foreign missions, 8 00	
	Geneers, Starkville church, home mission chapel fund, 4 10	
	Y. P. S. Sanguakul Female College, 5 00	
	W. M. S. West Point church, state missions, 16 25	
	Total, \$126 90	
	COTIAH ASSOCIATION.	
	Vice-President, Mrs. Connie Tillman Oakes, Crystal Springs. No. W. M. S. S. 12 Sunbeams 6.	
	W. M. S. County Line church, State missions, \$5 00	
	W. M. S. Crystal Springs church, State missions, 10 00	
	Foreign missions, 10 00	
	Ministerial education, 5 00	
	Home uses, 12 00	
	W. M. S. Gallina church, State missions, 10 00	
	W. M. S. Hazlehurst church, foreign missions, 10 00	
	H. M. chapel fund, 5 00	
	W. M. S. Hopewell church, S. M. 5 00	
	Total, \$82 00	
	DEER CREEK ASSOCIATION.	
	Vice-President, Mrs. Mattie L. Dancy, Greenville. No. W. M. S. S. 13, Sunbeams 7.	
	W. M. S. Cleveland church, S. M., 15 00	
	Pastor's salary, 85 00	
	Home uses, 120 00	
	W. M. S. Indianola church, home uses, 100 00	
	W. M. S. Jones Bayou church, Mississippi College, 7 00	
	W. M. S. LeLand church, home uses, 12 00	
	W. M. S. McNeill church, S. M., 3 00	
	Total, \$257 00	
	FAIR RIVER ASSOCIATION.	
	Vice-President, Mrs. Tomesia Boone, Brookhaven. No. W. M. S. S. 20, Sunbeams 1.	
	W. M. S. Antioch church, home uses, \$15 00	
	Home uses, 35	
	Total, \$50 00	
	GULF COAST ASSOCIATION.	
	Vice-President, Mrs. Sue Price, Ocean Springs. No. W. S. S. 5, Sunbeams 3.	
	W. M. S. Handsborough church, State missions, 11 00	
	W. M. S. Ocean Springs church, state missions, 2 00	
	W. M. S. Seranton church, foreign missions, 3 00	
	Home missions, 10 00	
	Total, \$26 00	
	HARMONY ASSOCIATION.	
	Vice-President, Mrs. L. Geneva Wilbanks. No. W. M. S. S. 3, 5, beams 2.	
	Mrs. L. Geneva Wilbanks, Carthage, 50	
	LOUISVILLE ASSOCIATION.	
	Vice-President, Mrs. Mary Williams, Louisville. No. W. S. S. 11, Sunbeams 2.	

0	w m s, Ackerman church, foreign missions,	\$ 5
0	Ministerial education,	5
5	Home uses,	13
0	w m s, Concord church, state missions,	1
0	Total,	\$25
0	MISSISSIPPI ASSOCIATION.	
0	Vice-President, Miss Mary Thompson, Hamburg, No. V	
0	M. S. 21, Sunbeams 3,	
0	W M S, East Fork church,	
0	H. M. frontier mis. box,	4
0	w m s, Gloster church, foreign missions,	5
0	Home missions,	25
0	State missions,	5
0	Box to ministerial students at Clinton,	26
0	Cash to ministerial students,	3
0	w s, Liberty church, F. M.,	
0	E. Z. Smiths,	\$10
0	Ministerial education,	4
0	w m s, McComb City, H. M. box to frontier mission,	\$16
0	Chapel fund,	15
0	Home uses,	33
0	Dr. and Mrs. A. J. Spurlock, McComb City, foreign missions, Japan, Rev. Ernest	
0	Waine,	5
0	w m s, Summit church, home missions, box to frontier	
0	missions,	87
0	Ministerial education,	8
0	Total,	\$250
0	OXFORD ASSOCIATION.	
0	Vice-President, Mrs. Rosa May Leigh, Courtland, No. w m s s 9	
0	Sunbeams 7,	
0	W M S, Batesville church	
0	Box to min students at Clinton,	\$22
0	w m s and sunbeams, Clear Creek church, f m chapel	
0	fund	5
0	w m s, Courtland church, f m, s	30
0	Home uses,	2
0	w m s, Oxford church, f m,	3
0	h m,	4
0	s m,	7
0	Sunbeams, Oxford church, s m,	5
0	Mrs. M. J. Rainche's Sunday School class, Oxford, f m,	2
0	Total,	\$250
0	PEARL LEAF ASSOCIATION.	
0	Vice-President, Mrs. Jennie C Williams, Styx, No. w m s s 6, sunbeams 0,	
0	w m s, Central church, s m,	2
0	Total,	\$2
0	STRONG RIVER ASSOCIATION.	
0	Vice-President, Mrs. Lola B Johnson, Steens Creek. No. w m s s 12	
0	w m s, Steens Creek church h m,	\$19
0	w m s, Hebron church, f m,	10
0	Total,	29
0	SUNFLOWER ASSOCIATION.	
0	Vice-President, Mrs. Lou E Bobo, Lyon, No. w m s s 2,	
0	w m s, Lyon church, h u,	2
0	Total,	2
0	TIPPAH ASSOCIATION.	
0	Vice-President, Mrs. Mary I Shackelford, Ripley. No. w m s s 10, sunbeams, 4,	
0	w m s, Fellowship church, f m	2
0	Total,	\$2
0	TISHOMINGO ASSOCIATION.	
0	Vice-President, Mrs. Ella C Boone, Rienzi. No. w m s s 9, sunbeams 3	
0	w m s, Corinth church, f m,	\$ 2
0	home uses,	9
0	Gleaners, Corinth church home uses,	20
0	Willow workers, Corinth ch f m,	2
0	home uses,	3
0	Faithful workers, Iuka ch min education,	10
0	home uses,	60
0	w m s, Mt Olive church, f m,	3
0	home uses,	4
0	w m s, Rienzi church, h m,	1
0	Total,	\$12
0	UNION ASSOCIATION.	
0	Vice-President, Mrs. J. J. Green, Brookhaven. No. w m s s 18, Sunbeams 2,	
0	w m s, Fellowship church, s miss college,	\$5
0	associational missions,	2
0	home uses,	102
0	w m s, New Providence ch. f m,	3
0	h m,	2
0	s m education,	10
0	home uses,	42
0	w m s, Piedmont church, associational missions,	2
0	h m s, Pleasant Hill church, s m,	8
0	h m,	5
0	home uses,	24
0	w m s, Rodney church, f m,	5
0	home uses,	97
0	y p s, Smyrna church, ministerial education,	1
0	home uses,	1
0	w m s, Mt Zion church, associational missions,	1
0	Total,	\$34
0	WEST JUDSON ASSOCIATION.	
0	Vice-President, Mrs. Mary H Pegues, Tupelo. No. W. M. S. Sunbeams 3.	
0	w m s, New Prospect church, h m,	\$
0	home uses,	
0	Sunbeams, Poplar Springs church, f m,	
0	w m s, Tupelo church, s m,	1
0	home uses,	
0	Sunbeams, Tupelo church, s m,	
0	F m chapel fund,	
0	home mission chapel fund,	
0	Total,	
0	YALORUSIA ASSOCIATION.	
0	Vice-President, Mrs. George	

	Talbot, Grenada.	No. W. M. S.	
14	Sunbeams 4	w m s, Coffeetown church,	
50	f m,	\$ 2	
	home uses,		
	w m s, Graysport church, min		
	education,	4	
(M)	Sustentation,	3	
	w m s, Grenada church, h m,	15	
A. Y.	home uses,	67	
	w m s, Liberty church, f m,	3	
	home uses,	4	
	w m s, Mt Paran church,		
	s m,	10	
	home uses,	13	
30	Total,	\$133	
	YAZOO ASSOCIATION.		
	Vice-President, Mrs Alice Booth		
	Drane, Winona. No. W. M. S.'s		
	Sunbeams 8.		
	w m s, Carrollton church, f m		
	chapel fund,	5	
	w m s, Durant church, s m,	5	
	home uses,	18	
	s m,	7	
	home uses,	29	
	w m s, Goodman church, h m,	2	
	Sunbeams, Lexington church,	2	
	s m,	2	
	Pledge Sunbeams, Money ch.		
	H. P. Gault,	5	
	Frontier missions,	1	
	Chattanooga,	1	
	min education,	1	
	w m s, Winona church, s m,	1	
	home uses,	36	
	Total,	\$284.80	
	Grand total for fourth quarter		
	\$3,333.02		
	Grass total for Conventions		
	year, 10,370.75.		
	Number of women's mission so-		
	cieties, 474. Number of new wo-		
	man mission societies, 22. Num-		
	ber of new bands, 10. Number of		
	associations having organized w-		
	om's, 34. Number of associations re-		
	porting women's work, 27.		
	This, the fourth quarterly report,		
	closes the work of the Central Com-		
	mittee for the Conventional year		
	from July 1st to July 1922. It al-		
	so closes my work as corresponding		
	secretary of the Central Committee.		
	Wholly unacquainted with the wor-		
	k when took hold of it in October		
	last, I have done the best I could,		
	and realizing how imperfectly I		
	have performed the duties of the		
	office I have thought best to resign.		
	I thank many societies for their		
	promptness in sending in their re-		
	ports; I would respectfully suggest		
	to others to be more prompt. The		
	quarters close October 1st, January		
	1st, April 1st and July 1.		
	Respectfully submitted,		
	MRS. NELLIE D. DEE FREE.		
	Corresponding Secretary and		
	Treasurer of Central Committee.		

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CENTENNIAL CHILDREN'S DAY.

The Baptists of the world propose to celebrate the 2nd of October, 1892, as the centennial anniversary of the birth of modern missions. On that day was organized, in a private parlor, in Kettering, England, by twelve apostolic men, a society whose fame has filled the earth and whose blessings have reached almost as far as the race of man extends. In Great Britain, in Canada, in Burmah—throughout the world this day will be commemorated. The Baptists of the South will observe it in a great convention in Louisville, Ky., and the Centennial Committee propose to render it forever memorable in the history of the Baptist Sunday Schools of the South by making it the "Children's day of Centennial Offering."

Let us make this a great day in missionary work; and to this end we earnestly appeal to every Sunday School superintendent and teacher in the entire South, to weigh the following considerations: If we are going to make this centennial year a success, if the cause of missions is to be moved forward permanently, we must reach and interest the young, teaching them the facts of missions, and inducing them to do this latter work more effectively than any single instrumentality, and for the following reasons. The card plan is so simple that it can be easily understood. It affords a convenient opportunity of appealing to all classes, and of gathering up the small sums, as well as the large, and thus helping us raise the centennial fund of \$250,000.

We respectfully suggest that this Children's Day be observed by every Sunday School in the South. A beautiful centennial program, handsomely illustrated with a series of pictures relating to William Carey's life, has been specially prepared and published. It contains hymns, original and copied, recitations, etc., furnishing a complete and varied exercise for the day's celebration. The programs will be furnished free, in numbers sufficient for each scholar to have a copy, to every Sunday School in the South which will promise to take up a centennial collection for home and foreign missions on October 2nd, or other convenient days, or will press the chapel cards previously distributed, or initiate their use. We would further suggest that the chapel cards be distributed beforehand, so collections upon them, in part, if not in whole, may be reported upon this day. Also that the occasion be utilized to give out cards to all, young and old, who have not yet received them.

We confidently believe that a very large sum will be gathered into the treasury of the Lord by the general observance of this day.

The Centennial Chapel Cards are free, so are the Certificates, Circulars and Leaflets, "Annie's Bricks," and "Miss Keelah and her Tracts," and with the Centennial Children's Day Program, can be had by application to Maryland Baptist Mission Rooms, No. 9 W. Lexington St., Baltimore.

T. H. PRITCHARD,
For the Cent. Committee.

DEAR RECORD—Our meeting here continued for three weeks with great good as a result. It is true I baptized only seven and we took in only five by letter, yet, lasting and untold work was done in the church. Among the number baptized was a noble man from the ranks of Catholicism. I have just closed eight days meeting at Star Hill. It is pronounced by those who live there to be the best meeting held there in ten years. Baptists are weak at Star Hill, but they want to be "strong in the Lord." Brethren pray for them, and pray for Wilson that we may do greater things for the Lord.

Your servant,
G. W. RILEY.

SPECIAL NOTICE.
The Union Association will meet with the Rodney Baptist church Friday before the fourth Sunday in September. This place may be reached by private conveyance, or by the Natchez and Vicksburg mail boat, which leaves these points at 12 m. as follows: Natchez on Sunday, Tuesday and Thursday; Vicksburg on Monday, Wednesday and Friday; connecting at both cities with the morning trains and reaching Rodney in the afternoon of each day. It will greatly simplify the duties of the reception committee if those contemplating attending the Association will send in their names as early as a date as possible, and state by what route they will come, and if they wish to stop with friends or be provided a home by the committee. A full attendance is earnestly desired. H. L. WINTERS, Chm'n Recp. Com., Rodney, Miss.

NOTES FROM CLINTON.
DEAR RECORD—I will write a few items in regard to my work. Hoping it may be of interest, prompts me to write.

1. Pleasant Hope, of Hollandale, has a flourishing Sabbath School, average attendance is seventy. Have preaching twice a month. Spiritual condition is good. Will pay every dollar asked for by the Association. In this is a banner church.

2. Camden has preaching once a month. A large and well-attended Sabbath School. Spiritual

condition is also good. After preaching here June 12, as I was taking my leave a young lady stepped up and said to the writer: "You will find a package in your buggy, carry it home to your wife." Well you know how that makes a pastor feel. When I arrived at home the package was found to contain about \$25 worth of summer goods for wife and children. Well then somebody else was made happy.

By the way, I must not forget the young men. As I was leaving, one said to me, "Here, put this in your pocket." On examination it was found to contain \$19 in cash. Truly this is a banner little church. Here we have very large and attentive congregations.

3. Liberty has preaching once a month. Spiritual condition good. They have a flourishing Sabbath School, also a young men's prayer-meeting, which is a power for good. Last Sunday was a good day with us there. The church licensed Bro. Eddie Jones, a bright and promising young man of 18 years, to preach the gospel. He is a consecrated and deeply pious Christian young man. He will enter school next fall.

It was here the writer spent a large portion of his childhood days. It affords me great pleasure to be able to write of a church where the church here is doing well. In short, I feel very much encouraged. The Lord is blessing the work of both pastor and people, and now we are praying for and expecting greater things from the Lord, and by His grace we are going to undertake greater things for him. To God be all the praise and glory.

W. M. STRANDBERG,
Clinton, Miss.

GOOD NEWS.

DEAR RECORD—The writer was booked for a week's work with the church at Pelahatchie, which was to have been begun last Saturday, but he left the Convention feeling unable to undertake the task, and wrote the church and pastor at Pelahatchie that a threatened return of rheumatism made it impracticable for him to leave home. We decided to have services here last Sunday, and the interest was such that the brethren asked me to preach again Monday. I did so, and the services have gone on from day to day, and will continue for several days yet. I expect to baptize eight this morning, and hope that many more who are now seeking the way of life, will find it and be added to the church. The work has resulted from the efforts of the pastor and the church.

Prof. J. J. Thornhill has aided in the singing, and the singing is always good when he sings.

L. E. HALL,
Hattiesburg, August 6, 1892.

A CORRECTION.

In last week's RECORD Bro. Duncan says that during last year the Board did no colporters work. I am glad to say that Bro. Duncan is mistaken. The Board did a very large colporteur work. On account of the scarcity of money it was not as large as the year before, but a large amount of books and literature were sold and given away. I am sure Bro. Duncan will rejoice with us in this regard.

J. T. CHRISTIAN,
Cor. Sec. Con. Board.

WANTED, AN ADDRESS.

EDITOR RECORD—While at the Convention in Meridian I met an elderly brother in a barber shop who told me of a valuable cancer remedy. I have forgotten his name. That he may remember me I will remind him that he gave me some substantial aid in the matter of making a statement with a "bookback." I would ask him to please give me his address.

J. R. SAMPLE,
Summit, Miss.

EBENEZER, AMITE COUNTY.

We have just held a most excellent meeting with this fine old church, continuing one week, with services day and night. The meeting began July 31, with the District Sunday School Convention. Bro. W. D. Hazlewood is president of the Convention, and Bro. E. W. Rank is secretary. The exercises were good. Bro. Landell delivered a splendid address on "The relation of the Sunday School to the future welfare of our country." Other good speeches were made and the meeting was profitable.

Bro. E. B. Rogers did all the preaching in the meeting. He preached the word with power and acceptance, and the people were edified and helped. Fifteen were baptized, two having joined previously, and two were received by letter, making a total of seventeen accessions. All those baptized are young people except one, and most, if not all, are from the Sunday School ranks. What a power for good is a well conducted and well taught Sabbath School. And such a school we have at Ebenezer, with Dr. Kinabrew as superintendent, and such teachers as Sister Landell and others, why should it not be a success? Brethren Rank and D. T. Dunn were ordained to the deaconship during the meeting, the presbytery consisting of Bro. Rogers and the pastor.

The meeting closed with fine interest, some ten or twelve persons coming for prayer at the closing service. We thank God, and with renewed energy and strength, hope to go on winning victories for Christ. T. C. SCHILLING,
Gillsburg, August 9.

W. H. Patton of Shubuta, Miss., keeps a fine article of pure, unfermented wine for sale.

GOOD NEWS FROM THE DELTA.

The District Meeting of the Deer Creek Association, which met with the Cleveland Baptist church on Friday before the fifth Sunday, ult., was a decided success. The papers read before the body were of a high order, and the speeches exceptionally good, barring the few remarks made at different times by the writer. We have been organized nearly two years for aggressive work, and from the outset the spirit of progress has been manifest. Our meetings have not been largely attended, but we have succeeded in extending the lines at each session of our District Meeting.

The Cleveland people were profuse with their hospitality, and when the trying hour came—the time to take the collection for our work—the church put \$100.00 on the altar, and it was done so nicely and so easily it was really refreshing. Those Cleveland Baptists must have a reserve fund which they keep in a cool place, nicely corked up, to be used on special occasions. Among other pleasant features of the occasion to me, was the meeting of Mrs. Gray, (nee Parker) Col. F. A. Montgomery and family, and Mr. J. F. Taylor. I baptized Mrs. Gray, at Springdale church in Attala county, when she was a girl; and during the time our great and glorious political harvest was having a big time drinking of freedom and slavery, I was with the boys of the old First Mississippi Regiment, of which Col. F. A. Montgomery was the gallant lieutenant colonel. It was the second time we had met since the war, and to me it was an unbounded pleasure to visit him in his home. Blessings on him and his. But we were engaged now in a nobler, holier strife.

Mr. J. F. Taylor is a son of Capt. Jas. B. Taylor, of Memphis, Tenn., who commanded the company I belonged to, and was as brave a knight as ever couched lance or stood in the deadly breach. My feelings on meeting his son were indescribable. Memories of pitched battles and hair breadth escapes trooped through the mind with a velocity that carried me over the years spent on the tented field in the twinkling of an eye.

So you see I had an exceedingly pleasant time. I was disappointed that there was no big Baptist editor, or reporter, or correspondent, or something of that sort, to pick up the "chips" for THE RECORD, that glorious luminary that shines and scintillates, and then scintillates and shines, on our Mississippi Zion, beginning at Meridian.

Well I suppose Meridian is to have the college. I am sorry but I am a Baptist and a democrat and I'll submit and with loving loyalty stand her to the end even if she goes to Meridian. But I feel like Clinton is enchanted ground. The trials and triumphs of the tall spirit through whose sacrifices the college was made are entirely for the Baptist of Mississippi invests the place with a sacredness and gathers about it a halo of holy memories that it seems almost sacrilegious to ignore. But then it is to be hoped that the Lord's hand is in it. If so, Meridian is the place to plant ourselves for the years to come.

Very truly,
O. H. NELSON.

Sorry we couldn't be with you. Hope to do better next time.—Eos.

BETHANY.

It occurred to me just now to write and inquire if you thought your readers would care to know how we Bethany people are "getting along." We think we are doing well, but then we stay at home so much and see so little of what others are doing, that perhaps we overrate ourselves. Our "Children's Day" was celebrated on the 29th of June, and all present voted it a success. Brethren Lipsey, Bell and Cochran were with us and assisted in the work of the day. Bro. Lipsey, of the Vicksburg church, made a spirited little talk, which was highly appreciated. We took up a collection of \$16 for needy Sunday Schools.

After dinner we listened to a sermon from Bro. Jeff Bell, of Louisiana, whose theme was, "Paul's Journey to Damascus." We all felt better for the sermon. Bro. Bell will assist Bro. Cochran during our protracted meeting season, and we are praying "the Lord of the harvest" to be with us that time.

I could tell you much more about Bethany, but fear the waste basket. I found my way there once, and do not want to go there again, but if you think proper, put me in. You are running the paper and know its needs, and you appear to me to know them well; and I shall not "get up the mist" there if you do not publish this. Now, if you want any more of "Bethany," let me know.

E. M. PENDER.

A BRIEF NOTE FROM CRYSTAL SPRINGS.

We have just closed an eight days meeting with our church. Bro. Lowrey did all the preaching, and it is needless to say, he did it well. It seems that the Divine Hand led him here just at the time he came. These were "fights without and fear within," but his earnest, soulful words and preaching helped us "to soften feelings and to silence words." We had one accession by experience—Mr. Walter Lackey, a noble young man, and the last of that honored family you know so well, who was not a member of the church. Bro. Lowrey leaves us, but with ties that bind him closer to us than ever before. God bless him in the great and splendid work that is in his teaching and training our dear girls at the Blue Mountain College for higher, holier, nobler living.

I. H. ANDING,
Crystal Springs, August 9, 1892.

E.D.

The messenger of death has summoned one of our worthy members in the person of Sister Elizabeth Deshaio.

Resolved, That New Hope church has lost one of her zealous members. Resolved, That in the death of Sister Deshaio both church and society have lost a devoted member, her family a kind and affectionate wife and mother, who was both comforter and counselor. Though she suffered for months, she endured it with Christian patience and fortitude. May we who remain, profit by her example to do good and live for God.

Resolved, That we, the members of New Hope church, tender our warmest sympathies to the husband and bereaved ones, and pray God's blessings to rest on them. We are comforted with the belief that our sister still lives in a brighter world, where sorrow is not known. To die is but to fall asleep, to awake in a more beautiful and never ending life, where she will join the faithful loved ones.

"Oh, happy soul, who safely passed
Thy weary warfare here,
Arrived at Jesus feet at last,
And ended all thy care."
P. T. GARDNER,
Com. Sec.

We have again been made sad by the death of G. M. L. F. White, who was for many years a member and clerk of this church. He departed this life at his home in Scott county May 23, 1892, in the 60th year of his age. He was born in Lawrence county, this State, A. D. 1832, and joined the Baptist church in 1848. Was married to Miss Margaret Johnson, of Marshall county, in 1851. He entered the army early in the late war, and at its close was paroled and returned to his home and family. He leaves a wife, children and many friends to mourn his loss.

Friendship and community will miss him. He paid freely to his church of his time and his money, being a leader in sustaining the expenses. He looked on the pastor's salary as a debt that must be paid, and did his share toward pastoral support. He was a good neighbor and an excellent citizen.

Resolved, That this church, in the loss of Bro. White, loses a valued supporter.

Resolved, That a copy of this report be sent to his family, and that we tender our heartfelt sympathies in their bereavement.

Resolved, That a copy of this memorial report be filed with our minutes, and the clerk be required to forward a copy to THE RECORD, with the request to publish.

Done by order of Friendship Baptist church, Lena, Scott county, Miss., at the July meeting.

F. C. DAVIS,
W. C. SEXTON,
Committee.

Eliza Forderer, infant daughter of Brother and Sister Forderer, departed this life July 8, 1892. Was born Feb. 24, 1892. Brother and Sister Forderer are members of our church at Philadelphia, Franklin county, Miss. While their darling has been called from their fond embrace, their loss is its eternal gain.

They have our tenderest sympathies. May God bless them in their bereavement, is the prayer of their humble pastor, E. H. GARNER.

Roxie Miss.

THE QUIVER FOR SEPTEMBER.

The Quiver for September before us and reminds us that the melancholy days are coming though not quite here. The opening article tells us of "Those Other Mothers" who devote their lives to the care of children not their own. "Jonah" is the subject of the fifth of the sketches of "Spiritual Failures." Then we come to an interesting account of "Bath and its Memories," by Herbert Russell, illustrated with characteristic sketches of that quaint old town. One would scarcely think that there was variety enough in Alms Boxes to make an interesting article on the subject, but there is, and the illustrations that accompany the article are proof of the statement. Professor W. G. Blake contributes an essay, the subject "Are the Conditions Life Improving?" My experience as a Sunday School Teacher is continued, and will prove the value of many a young enthusiast.

Serials, special articles, poetry, and a big bundle of "Short Arrows" make up the contents of "The Quiver."—Cassell Publishing Company 15 cents a copy \$1.50 a year in advance.

BRO. HACKETT—As Bro. Mullins seems not to understand my position on the Supper, I hope you will permit me to explain. He quotes part of two sentences and asks: "Does not that convey the idea that you believe it to be an individual Christian ordinance, apart from the church, as a unity?" I would say, a local church or assembly I believe to be the only place to partake of the Supper, and as I think the Bible alone is our rule of faith and practice, I shall always think the members of each church should partake with those of their own church alone until some one can show a "thus saith the Lord" for doing otherwise. Baptists seem to be ignoring this rule of late years, or many of them. Now it is what is most convenient, what is most popular and what will give me most success?

J. J. N. NASH.

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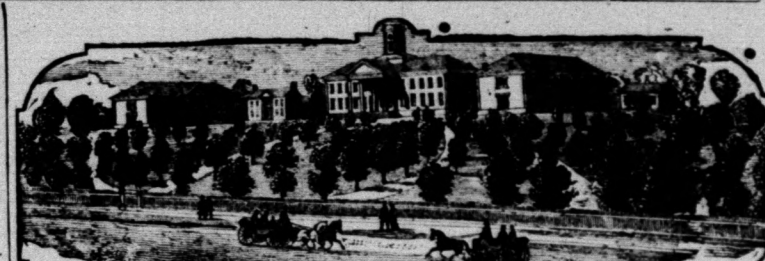
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